## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

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	CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				•	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must			
	000201 7590 12/08/2004					have its own certificat	e of mailing or transmission.	one of formal drawing, must	
	UNILEVER INTELLECTUAL PROPERTY GRO 700 SYLVAN AVENUE, BLDG C2 SOUTH				CHES .	I hereby certify that the States Postal Service addressed to the Mai	rtificate of Mailing or Tran his Fee(s) Transmittal is beir with sufficient postage for fi il_Stop_ISSUE_FEE address	ng deposited with the United rst class mail in an envelope s above, or being facsimile	
		ENGLEWOOD CLIFFS, NJ 07632-3100			GE	transmitted to the USI	710 (703) 746-4000, on the	date indicated below.	
03/	01/2005 BABRAHA2 000		58 FEB 2 8 LINE			Milton L.	Honig Reg. # 28		
01	FC:1501 1400.0				*	- Muli- o	Long	(Signature)	
02	FC:1504 300.0	D DA			rebr		uary 24, 2005	(Date)	
03	C. SOPPLICATION NO.	FILING DATE	I	IRST NAMED INVENTOR		TOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
	10/022,458	10/29/2001		Josephin	Josephine Telesca		J6701(C)	1622	
	TITLE OF INVENTION: V	PE STRIP							
							•		
	APPLN. TYPE	SMALL ENTITY	ISSUE FE	EE	PL	BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
	nonprovisional	nonprovisional NO		\$1370		\$300	\$1670	03/08/2005	
	EXAMINER ·		ART UNIT		CI	ASS-SUBCLASS	<b>]</b> .		
	GHALI,	1615			424-443000	J			
	1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).				2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys				
	Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.				or agents OR, alternatively,				
	"Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.	tion form registered attorney			single firm (having as a member a y or agent) and the names of up to it attorneys or agents. If no name is ill be printed.				
	3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)								
	PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.								
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)							UNTRY)		
Unilever. Home & Personal Care USA, Division of Conopco, Inc.  Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual Corporation or other private group enterprivate g									
								oup entity Government	
A check in the amount of the fee(s) is enclosed.									
	r*(				Payment by credit card. Form PTO-2038 is attached.				
	Advance Order - # of Copies							copy of this form).	
	5. Change in Entity Status (from status indicated above)								
	a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).								
	The Director of the USPTO NOTE: The Issue Fee and I interest as shown by the rec	is requested to apply the Iss Publication Fee (if required) vords of the United States Pat	sue Fee and Publication Fee (if any) or ) will not be accepted from anyone othe arent and Trademark Office.			re-apply any previous an the applicant; a reg	ly paid issue fee to the applic istered attorney or agent; or t	ation identified above. he assignee or other party in	
	Authorized Signature Thulton & Horry				Date		February	24, 2005	
	Typed or printed name _	or printed name Milton L. Honig					No. 28,617		
	This collection of informati	on is required by 37 CFR 1.3	11. The information	is required	to obtain	or retain a benefit by	the public which is to file (an	d by the USPTO to process)	

an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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On FEBRUARY 24, 2005

MILTON L. HONIG

FEBRUARY 24, 2005

Date of Signature

Reg. No. 28,617 Attorney for Applicant(s) PATENT

J6701(C)

01-0250-CPI

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number:

000201

Attorney Docket No.:

J6701(C)

Applicant:

Telesca et al.

Serial No.:

10/022,458

Filed:

October 29, 2001

FOR:

WRINKLE INDICATOR TAPE STRIP

UNUS No.:

01-0250-CPI

Group: 1615

Examiner: Isis A.D. Ghali

Edgewater, New Jersey

## **ISSUE/PUBLICATION FEE TRANSMITTAL.**

MAIL STOP: ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85. Ten (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1400.00 Issue Fee Payment, \$30,00 for 10 soft copies of the printed patent and \$300.00 Publication Fee from Deposit Acct. No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

Milton L. Honig

Registration No. 28,617

Attorney for Applicant(s)

MLH/sm 201-894-2403